

Bhajan # 340 in the Premananda Bhajans book

chorus:

Jai Bhavānī Jai Bhavānī Jai Bhavānī Mā
Bm
Jai Bhavānī Jai Bhavānī Jai Bhavānī Mā
Em
Jai Bhavānī Jai Bhavānī Jai Bhavānī Mā (3)
Bm

solo:

{Umā Ramā Brāhmanī Mā Rādhā Sītā Rukminī Mā
Bm A Bm
{Vīna Pāṇī Mā Vimalā Sarasvatī Mā
A Bm
{Nārānī Mā Tāranī Mā Nādasvarūpiṇī Mā
A Bm
Aranī Mā Pūranī Mā Brahmasvarūpiṇī Mā
Bm A Bm

chorus:

Jai Bhavānī Jai Bhavānī Jai Bhavānī Mā
Bm
Jai Bhavānī Jai Bhavānī Jai Bhavānī Mā
Em
Jai Bhavānī Jai Bhavānī Jai Bhavānī Mā (3)
Bm

solo:

{Kālī Kapālinī Mā Gaurī Manōharī Mā
Bm A Bm
{Shankarī Saundarī Mā Shambhavī Mōhinī Mā
A Bm
{Karumāri Ammā Tirishūlī Ammā Vekkāḷi Ammā Ōmkārī Ammā
A
{Kāmākshī Ammā Mīnākshī Ammā Kanyākumārī Ammā
A Bm
Kāshī Vishalākshī Mātaḷē Muttu Māriammā
Bm A Bm

chorus:

Jai Bhavānī Jai Bhavānī Jai Bhavānī Mā
Bm
Jai Bhavānī Jai Bhavānī Jai Bhavānī Mā
Em

Jai Bhavānī Jai Bhavānī Jai Bhavānī Mā (3)

Bm

solo:

{Bhuvanēshvarīyē Paramēshvarīyē

Bm

{Mahēshvarīyē Sarvēshvarīyē

{Kālīshvarīyē Jyōtīshvarīyē Jagadīshvarīyē Durgēshvarīyē

{Lalitāmbigayē Mūkāmbigayē Kamalāmbigayē Vimalāmbigayē

A

Bm

Samayapura Tāyē Ammā Samayapura Tāyē

Bm

A

Bm

chorus:

Jai Bhavānī Jai Bhavānī Jai Bhavānī Mā

Bm

Jai Bhavānī Jai Bhavānī Jai Bhavānī Mā

Em

Jai Bhavānī Jai Bhavānī Jai Bhavānī Mā (3)

Bm

Glory to the Divine Mother in all Her aspects. She is Umā and Goddess Sītā, the serene wives of Shiva and Ramā, She makes us happy. She is Rādhā and Rukminī, who are loved by Krishṇa. She is the delightful Goddess, who removes darkness by sifting the fire. She is the immaculate Mother Sarasvatī, Goddess of music and sound, who plays Her vīṇā. She is the embodiment of the inner sound, Her form is that of the Absolute. She is also Mother Lakshmī, who saves us. Glory to Her!

She is Mother Kālī, who wears a garland of skulls, representing our ego. She is Gaurī who is a ray of light, She enchants us. She is the beautiful consort of Shiva Shankara, She gives us inner happiness. She is Karumāri, Mother of compassion, wearing Her trident, and She is also worshipped as Kālī in Vekkālī temple. She is ŌM. She is Mother Kāmākshī, Mother with loving eyes, Mīnākshī, with long and beautiful eyes shaped like a fish and Vishalākshī, with very large eyes, residing in Kāshī temple. She is the ever youthful virgin Kanyākumārī. She is Māriammā, worshipped in Matale, showering blessings on us like a rain of pearls. Glory and victory to Her!

She is the sovereign Goddess of the worlds, the highest Goddess, She is the great ruler of all. She is Mother Kālī, She is Mother Durgā, She is full of light. She is the empress of the entire universe. The loving, tender, innocent Goddess She is, who makes everyone eloquent. She is the immaculate lotus-Mother. Mother of Samayapuram. Glory and victory to Her!